

AMENDED SALT LAKE CITY PLANNING COMMISSION MEETING AGENDA
In Room 326 of the City & County Building
451 South State Street
Wednesday, June 10, 2015, at 5:30 p.m.
(The order of the items may change at the Commission's discretion.)

The field trip is scheduled to leave at 4:00 p.m.

Dinner will be served to the Planning Commissioners and Staff at 5:00 p.m. in Room 126 of the City and County Building. During the dinner break, the Planning Commission may receive training on city planning related topics, including the role and function of the Planning Commission.

PLANNING COMMISSION MEETING WILL BEGIN AT 5:30 PM IN ROOM 326

APPROVAL OF MINUTES FOR MAY 27, 2015

REPORT OF THE CHAIR AND VICE CHAIR

REPORT OF THE DIRECTOR

1. **Bishop Place Planned Development Approval Time Extension** - A time extension is requested by the Applicant of the previously approved Bishop Place Planned Development. The project was originally approved on June 25, 2014. The location of the project is approximately 432 N 300 West. The subject property is within Council District #3, represented by Stan Penfold. (Staff contact: Daniel Echeverria at (801) 535-7165 or daniel.echeverria@slcgov.com.) Case number PLNSUB2014-00020

Administrative Matters

2. **SAL Davinci Wireless Antennas Conditional Use at approximately 660 South 300 East** - A request by Mr. Dakota Hawks representing Technology Associates, to install roof mounted wireless antennas on an existing multi-family structure located at the address listed above and zoned RMF-75 (High Density Multi-Family Residential) District. Roof mounted wireless antennas are a Conditional Use in the zoning district. The subject property is located in Council District 4 represented by Luke Garrott. (Staff contact: John Anderson at (801)535-7214 or john.anderson@slcgov.com). Case number PLNPCM2015-00244

Legislative Matters

3. **Business Park Zoning Amendment** - A request by FARB Airport Land, LLC and other adjacent property owners to modify the minimum open space requirement for the Business Park Zoning District (Section 21A.32.030). The proposed change would reduce the minimum open space requirement from 30% to 15% for properties that are larger than three acres in size. Related provisions of Title 21A may also be modified as part of this request. (Staff contact: Maryann Pickering at (801)535-7660 or maryann.pickering@slcgov.com). Case number PLNPCM2015-00159

The files for the above items are available in the Planning Division offices, room 406 of the City and County Building. Please contact the staff planner for information, Visit the Planning Division's website at www.slcgov.com/CED/planning for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission. Planning Commission Meetings may be watched live on SLCTV Channel 17; past meetings are recorded and archived, and may be viewed at www.slctv.com.

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the Planning Office at 801-535-7757, or relay service 711.